

## MR. PROPERTIES

9455 Las Tunas Dr. PH: 760-243-4663 Temple City, CA. 91007 PH: 626-656-8635

Fax: 626-529-0798

713 W Duarte Rd. Unit G #125 Arcadia, CA. 91007

## **WELCOME**

Thank for choosing MR Properties for your next home. It is our hope that we can live up to your trust and expectations. This is to inform you of several policies of both MR Properties and the City of Victorville that you may not know.

### MR Properties Policies

- Security Deposit It must be paid 100% by Move-in date. The only
  exception to this is if you tell us you will not be able to have 100% well in
  advance and the owner approves your plan of paying deposit.
- 2. 1<sup>st</sup> month Rent A full months' rent is due at move-in, even if you move in mid month. The pro-ration of that month will be paid on the 2<sup>nd</sup> month.

### Victorville Policies

- 1. Water Deposit Victorville requires new tenants to pay \$177.00 deposit up front before water service is provided. They will break up this deposit with payment of \$117 up front before water service is provided and \$60 will be put on first bill. The only exception to this is if applicant:
  - a. Is in good standing with the water department
  - b. Has deposit with water department at present
  - c. Has a letter of credit with another water department

It is our hope that your selection process is exciting and pleasant experience. Good luck finding your new home.

Sincerely, Randy Mills

| I have r | read and | understand | the above | policies | and a | are willing t | to contin | iue. |
|----------|----------|------------|-----------|----------|-------|---------------|-----------|------|
| Name:    |          | ·          |           |          |       | D             | )ate:     |      |

# PLEASE READ BEFORE COMPLETING APPLICATION

### Dear Applicant:

To be fully considered for tenant placement in one of our homes the following items must be provided with **A Fully Completed Application** (for each applicant).

- 1. Copy of Driver License
- 2. Copy of Social Security Card
- 3. Copy of Proof of Income (Pay Check stub, Statement from SSI, etc...)
- 4. Bank Statement (Please black out account number)
- 5. \$30/applicant in Cash, Cashier Check or Money Order (Sorry no personal checks) for Credit Check/Screening fee.
- 6. Application must include an accurate phone number for present landlord, **NO EXCEPTIONS.**
- 7. Application must include an accurate phone number for present Employer, **NO EXCEPTIONS.**
- 8. Application must include reason for moving, **NO EX+CEPTIONS.**

### For Questions call Randy (626) 228-5035 Fax to (626) 529-0798 \$30 Non Refundable Credit Check/Screening Fee



#### "STOP FILL OUT FIRST" APPLICATION TO RENT/SCREENING FEE

(C.A.R. Form LRA, Revised 11/09) Birthday **Voucher Size** 

|   |                               | Present rent                          |
|---|-------------------------------|---------------------------------------|
| I. APPLI  | CATION TO RENT                | Your Portion                          |
| THIS SECTION TO BE COMPLETED BY APPLICANT. A OCCUPANT 18 YEARS OF AGE OR OVER, OR AN EMANIC |                               | ATION TO RENT IS REQUIRED FOR EACH    |
| Applicant is completing Application as a (check one)  |                               | o-tenant(s) or guarantor/co-signor.   |
| PREMIS  | ES INFORMATION                |                                       |
| Application to rent property at   | . ,                           | ("Premises")                          |
| Rent: \$ per Proposed move-i  |                               |                                       |
| PERSON  | NAL INFORMATION               |                                       |
| FULL NAME OF APPLICANT  |                               |                                       |
| Social security No Driver's license No  |                               | State Expires                         |
| Phone number: Home Work   |                               | Other                                 |
| Email   | <u> </u>                      | · · · · · · · · · · · · · · · · · · · |
|   |                               |                                       |
| Pet(s) or service animals (number and type)   |                               | 0.1                                   |
| Auto: Make Model Year   |                               |                                       |
|   |                               |                                       |
| In case of emergency, person to notify  |                               |                                       |
| Address   |                               | Phone                                 |
| Does applicant or any proposed occupant plan to use liquid-filled furnitu                   |                               |                                       |
| Has applicant been a party to an unlawful detainer action or filed bankru                   | uptcy within the last seven y | ears? No Yes                          |
| If yes, explain   |                               | ·                                     |
| Has applicant or any proposed occupant ever been convicted of or plea                       |                               | □ No □ Yes                            |
|   |                               |                                       |
| If yes, explain   |                               | 1v                                    |
| Has applicant or any proposed occupant ever been asked to move out                          | of a residence? LINO L        | J Yes                                 |
| If yes, explain   |                               |                                       |
| RESIL   | DENCE HISTORY                 |                                       |
| Current address   | Previous address              |                                       |
| City/State/Zip  | City/State/Zip                |                                       |
| From to   | From                          | to                                    |
| Name of Landlord/Manager  | Name of Landlord/Ma           | anager                                |
| Landlord/Manager's phone  | Landlord/Manager's p          | phone Derty? No Yes                   |
| Do you own this property? ☐ No ☐ Yes  |                               |                                       |
| Reason for leaving current address  | Reason for leaving th         | is address                            |
|   |                               |                                       |
| EMPLOYMEN'  | T AND INCOME HISTOR           | RY                                    |
| Current employer  | Supervisor                    | From To                               |
| Employer's address  |                               | Supervisor's phone                    |
| Position or title   | Phone number to ver           | ify employment                        |
| Employment gross income \$ per  |                               | per Source                            |
| Previous employer   | Supervisor                    | From To                               |
| Employer's address  | Cumples mant a i              | Supervisor's phone                    |
| Position or title   | Employment gross in           | come \$ per                           |

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Applicant's Initials (



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APPLICATION TO RENT/SCREENING FEE (LRA PAGE 1 OF 2)

| Property Address:  |  | Date:                                 |   |
|--|--|---------------------------------------|---|
| CREDI  | T INFORMATION  |                                       |   |
| Name of creditor   | Account number   | Monthly payment                       | Balance due                             |
|  |  |                                       |   |
|  |  |                                       |   |
| Name of bank/branch  | Account number   | Type of account                       | Account balance                         |
|  |  |                                       |   |
| PERSON   | IAL REFERENCES   |                                       |   |
| Name Address<br>Phone Length of acquaintance   |  |                                       |   |
| Phone Length of acquaintance   | Occupation   | · · · · · · · · · · · · · · · · · · · | ·····                                   |
| Name Address<br>Phone Length of acquaintance   | Occupation   |                                       |   |
| Length of acquaintance   | Occupation   |                                       |   |
| NEARE  | ST RELATIVE(S)   |                                       |   |
| Name Address   |  |                                       | · · · · · · · · · · · · · · · · · · ·   |
| Phone Relationship Address Address   |  |                                       | <del></del>                             |
| Phone Relationship   |  |                                       |   |
| he information provided; and (ii) obtain credit report on application is not fully completed, or received without the application and any screening fee will be returned.  Applicant   | e screening fee: (i) the   | Time_                                 |   |
| Return your completed application and any applicable fee raddress  | not already paid to:   |                                       |   |
|  | REENING FEE  | Otate                                 | _ = = = = = = = = = = = = = = = = = = = |
| THIS SECTION TO BE COMPLETED BY LANDLORD, MANA   |  |                                       |   |
| Applicant has paid a nonrefundable screening fee of \$_  |  | annlied as fol                        | lows: (The screening f                  |
| nay not exceed \$30.00 adjusted annually from 1-1-98 comme   | ensurate with the increas  | se in the Consumer Pric               | e Index.) A CPI inflati                 |
| calculator is available on the Bureau of Labor Statistics website  | and the second of the second of the Victorian and Andread and Andread and Andread an |                                       | •                                       |
| he applicable screening fee amount to be \$37.57 as of 2006.   |  |                                       |   |
| for credit reports prepar  | ed by  | · · · · · · · · · · · · · · · · · · · | <u> </u>                                |
| for  |  | (other out-o                          | of-pocket expenses); a                  |
| for processing.  |  |                                       |   |
| The undersigned has read the foregoing and acknowledges rec  | eipt of a copy   |                                       |   |
|  |  |                                       |   |
| pplicant Signature   |  |                                       | Date                                    |
| he undersigned has received the corresping for indicated above   | <b>.</b>   |                                       |   |
| he undersigned has received the screening fee indicated above  | ve.<br>DRE I   | .ic.#                                 |   |
| andlord or Manager or Agent Signature  |  |                                       | Date                                    |
| HIS FORM HAS BEEN APPROVED BY THE CALIFORNIA ASSOCIATION OF DEQUACY OF ANY PROVISION IN ANY SPECIFIC TRANSACTION. A FRANSACTIONS. IF YOU DESIRE LEGAL OR TAX ADVICE, CONSULT AN APTHS form is available for use by the entire real estate industry. It is not intended | REAL ESTATE BROKER IS T<br>PROPRIATE PROFESSIONAL.   | HE PERSON QUALIFIED TO                | ADVISE ON REAL ESTA                     |
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Date